Masnoon Duaas

By:

Mufti Muhammad Aashiq Illaa-hi Buland - Shahri

Translated by: Mufti A.H. Elias

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INDEX

ANNOUNCEMENT
MASNOON DUAS

By Mufti Moulana Muhammad Ashiq
Illahi Bullanshahri Madani.

Approximately twelve years ago, this servant with the help of Allaah compiled "Masnoon Duas". It was widely accepted and printed in various places in the Indo-Pak sub-continent. Certain businessmen (booksellers) altered, subtracted and added some duas for their own business and purposes. It had been altered to such an extent that non-masnoon duas were added and the ahadith references deleted. Subsequently, the author reviewed the whole book and instructed the publishers to include the references and the duas that were left out in the first edition. This compilation is a detailed complete, and reliable one.

Special care has been taken to see that the correct 'irab' are inserted (1.e. The Zabar, Zer, Pesh).

Hoping that the respected readers will benefit from this and surely remember me in their duas.

Muhammad Ashiq Illahi Bullanshahri.

PREFACE

After written requests from friends, this servant has compiled (with their translations in Urdu) these duas, which the Chief of the Worlds, Rasulullaah (S.A.W.) used to read, these duas were recited as the time and place demanded.

It is known that by giving thought to the meanings of these duas the great teachings of Islam are learnt and by pondering on the meaning of these duas, great spiritual heights can be achieved.

Since man is the creation of Allaah, it is obligatory for Him to understand that peace and comfort also comes from Allaah and upon receiving these, he should thank and remember Allaah at all times and situations and constantly testify that he is the servant of Allaah and that He is the only One worthy of worship.

In various places in these duas one will find testimony regarding the Oneness of Allaah and the servant is to acknowledge his hopelessness. One must be certain that the guide of the universe Rasulullaah (S.A.W.) did not leave any good of the world or the Akhirat that was not asked for. The Ummat should learn these duas and recite them at the correct time and place, firstly to adhere to the Sunnat of Rasulullaah (S. A.W.) which is the best way to reach Allaah and secondly these duas are accepted loved by Allaah for these are the words Allaah Himself inspired Rasulullaah
(S.A.W.) with.

It is known that some servants of Allaah died reciting these duas constantly and they did not have to labour themselves for

His pleasure.

Besides these, the duas of Rasulullaah (S.A.W.) which comprise all what is between this world and the Akhirat and not connected to any situation or place have been recorded in the Ahadith Books.

Mulla Ali Qari in his "Al-Hizbul-Azam" and Hadhrat Hakim Umaat Moulana Thanvi (R.A.) in his "Munajat-e-Maqbul" compiled these duas and divided them into seven manzils for the week. Both these books should be recited constantly.

This servant has personally checked and written each dua from the books of Ahadith, not relying, listening from or taking them from certain books, hence the reference on each dua. Also the duas that have become famous, but are not found in the books on Ahadith are omitted. Thus only the duas included in the books on Ahadith are included herein.

One speciality of this compilation is the virtues, rewards and etiquettes of the duas have been mentioned. Certain duas narrated by the Sahaba (R.A.) are indicated with brief notes.

In need of dua,

Muhammad Ashiq Illahi Bullanshahri.

Dua to be recited in the morning

أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ط اَللّٰهُمَّ إِنِّيْ

أَسْئَلُكَ خَيْرَ هٰذَا الْيَوْمِ فَتْحَهٗ وَنَصْرَهٗ وَنُوْرَهٗ

وَبَرَكَتَهٗ وَهُدَاهُ وَأَعُوْذُ بِكَ مِنْ شَرِّ مَا فِيْهِ وَشَرِّ مَا بَعْدَهٗ ط

The morning has come to me and the whole universe belongs to Allaah, the Rabb of the worlds, Ya Allaah, I ask of You the good of the day, its success and aid and its Nur (celestial light) and barakat (Blessings) and seek hidayat (guidance) and seek refuge from the evil in it (this day) and from the evil of that which is to come later.

(Hisn from Abu Dawood)

Alternatively, recite this dua

اَللّٰهُمَّ بِكَ أَصْبَحْنَا وَبِكَ أَمْسَيْنَا وَبِكَ نَحْيٰى وَبِكَ نَمُوْتُ وَإِلَيْكَ الْمَصِيْرُ ط

Ya Allaah we enter the day time and the evening and die with Your Qudrat (Power) and to You do we return.

(Tirmidhi)

When the sun rises recite

اَلْحَمْدُ لِلّٰهِ الَّذِیْ اَقَالَنَا یَوْمَنَا هٰذَا وَلَمْ یُهْلِکْنَا بِذُنُوْبِنَا (مسلم)

All Praise be to Allaah who has forgiven us today and not destroyed us due to our sin.

(Muslim)

In the evening recite

اَمْسَیْنَا وَاَمْسَی الْمُلْکُ لِلّٰهِ رَبِّ الْعٰلَمِیْنَ ط
اَللّٰهُمَّ اِنِّیْ اَسْئَلُکَ خَیْرَ هٰذِهِ اللَّیْلَةِ فَتْحَهَا وَنَصْرَهَا وَنُوْرَهَا
وَبَرَکَتَهَا وَهُدَاهَا وَاَعُوْذُ بِکَ مِنْ شَرِّ مَا فِیْهَا وَشَرِّ مَا بَعْدَهَا ه

The evening has come to me and the whole universe belongs to Allaah, who is The Rabb of the worlds. Ya Allaah I ask of You the good of the night, its success and aid and its nur (celestial light) and barakat (blessings) and seek hidayat (guidance) and refuge from the evil of this night and the evil that is to come later.

(Abu Dawood)

Alternatively recite this

Ya Allaah we enter the night and the day and live and die with Your Qudrat (strength) and to You do we return.

(Tirmidhi)

After the expiry of Maghrib time, recite this dua

اَللّٰهُمَّ إِنَّ هٰذَا إِقْبَالُ لَيْلِكَ وَإِدْبَارُ نَهَارِكَ وَأَصْوَاتُ دُعَاتِكَ فَاغْفِرْ لِي

Ya Allaah, this is the time of the coming of the night and the passing of the day and the voices of those calling You to forgive us.

(Miskhaat)

FEW OTHER DUAS TO BE RECITED IN THE MORNINGS AND EVENINGS

Hadhrat Usman (R.A.) reported that Rasulullaah (S.A.W.) has said that (nothing will harm) the servant who recites these words three times every morning and evening .

We have made (started) the morning (and night) in Whose Name nothing in the skies and the earth can harm and He is the All-Hearing, the All-Knowing.

(Tirmidhi)

It is narrated by Abu Dawood that if one recites this dua in the morning then till the night and if read in the night then till the morning, no unforeseen calamity will come to him.

(Mishkat)

Hadhrat Ibn Abbas (R.A.) narrates that Rasulullaah (S.A.W.) said that if a person recites three ayats of Sura Rum (para 21) and if he misses his normal recitation of the day, he will still be rewarded for it. This applies to the night as well.

فَسُبْحَانَ اللّٰهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ ۝ وَلَهُ الْحَمْدُ فِي السَّمٰوٰتِ
وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ ۝ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ
مِنَ الْحَيِّ وَيُحْيِ الْأَرْضَ بَعْدَ مَوْتِهَا ۚ وَكَذٰلِكَ تُخْرَجُونَ ۝

" So remember Allaah in the evening and the morning. To Him is the Praise in the Heavens and the Earth and in the last hours and when it is noon, He brings forth the living from the dead and the dead from the living and He revives the earth after it is dead. And even so you shall be brought forth."

Hadhrat Abu Huraira (R.A.) narrated that Rasulullaah (S.A.W.) said that whosoever reads the beginning of Sura Mo'min (Para 24) and Ayatul-Qursi in the morning, then he will be protected from calamities and ploys till the evening and whosoever recites these in the evenings, will be protected from calamities and ploys till the morning.

حٰمٓ ۝ تَنْزِيلُ الْكِتٰبِ مِنَ اللّٰهِ الْعَزِيزِ الْعَلِيمِ ۝ غَافِرِ الذَّنْبِ وَقَابِلِ
التَّوْبِ شَدِيدِ الْعِقَابِ ۝ ذِي الطَّوْلِ لَا إِلٰهَ إِلَّا هُوَ إِلَيْهِ الْمَصِيرُ ۝

"Ha Meem, The sending down of this Kitab is from Allaah who is the All-Mighty, the All-Knowing, the Forgiver of sins and the Acceptor of penitence, Severe in retribution, Bountiful there is no ilah but He, unto Him is our return."

اَللّٰهُ لَآ إِلٰهَ إِلَّا هُوَ ۚ اَلْحَيُّ الْقَيُّوْمُ ۚ لَا تَأْخُذُهٗ سِنَةٌ وَّلَا نَوْمٌ ۚ
لَهٗ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۗ مَنْ ذَا الَّذِيْ يَشْفَعُ عِنْدَهٗٓ إِلَّا بِإِذْنِهٖ ۚ
يَعْلَمُ مَا بَيْنَ أَيْدِيْهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيْطُوْنَ بِشَيْءٍ مِّنْ عِلْمِهٖٓ
إِلَّا بِمَا شَآءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمٰوٰتِ وَالْأَرْضَ ۚ وَلَا يَئُوْدُهٗ
حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيْمُ ۝

Allaah! There is no ilah (deity worthy of worship) but He- The Living, The Eternal One. Neither slumber, nor sleep overtakes Him. To Him belongs whatever is in the Heavens and on the Earth. Who is he, that can intercede with Him but by His permission? He knows what is before and what is behind them. They can grasp only that part of His Knowledge which He wills. His Throne extends over the Heavens and the Earth, and the preservation of both does not weary Him. He is the Exalted - The Immense One. (Qur'an 3 : 25)

Rasulullaah (S.A.W.) stated that a person who has recited (the underlying) in the morning, he has pleased (praised, glorified) Allaah for His favours of the morning and if he has done so in the night, he has thanked Allaah for His favours of the night.

(Abu Dawood, Nisai)

اَللّٰهُمَّ مَآ اَصْبَحَ بِيْ مِنْ نِّعْمَةٍ اَوْ بِاَحَدٍ مِّنْ خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا شَرِيْكَ لَكَ فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ ط

Translation : "Ya Allaah, whatever favours You have bestowed upon me and all other creations is only from You. You are One, You have no partners. Praise and Shukr (thanks) be to You. "

If recited in the night, then recite مَآ اَمْسٰى in place of مَآ اَصْبَحَ بِيْ

Hadhrat Thuban (R.A.) narrated that Rasulullaah (S.A.W.) stated that if a Muslim servant recites (the underlying) three times every morning, then it becomes the responsibility of Allaah to satisfy him on the Day of Qiyamat.

رَضِيْتُ بِاللّٰهِ رَبًّا وَّبِالْاِسْلَامِ دِيْنًا وَّبِمُحَمَّدٍ نَّبِيًّا ط

Translation: I am pleased with Allaah as my Rabb, Islam as my Deen and Muhammad (S.A.W.) as my Nabi.

(Tirmidhi)

Hadhrat Muaqal bin Yasaar (R.A.) narrates than Rasulullaah (S. A.W.) has stated that a person who recites three times

أَعُوْذُ بِاللّٰهِ السَّمِيْعِ الْعَلِيْمِ مِنَ الشَّيْطَانِ الرَّجِيْمِ ۝

in the morning the last three ayats of Suratul Hasr then Allaah delegates 70,000 angels to send mercy onto him till the evening and if he dies that day, he will die as a martyr and if he recites these in the evening then Allaah delegates 70,000 angels to send mercy onto him till the morning and if he dies that night, he dies as a martyr.

(Tirmidhi)

هُوَ اللّٰهُ الَّذِىْ لَآ اِلٰهَ اِلَّا هُوَ ۚ عٰلِمُ الْغَيْبِ وَالشَّهَادَةِ ۚ هُوَ
الرَّحْمٰنُ الرَّحِيْمُ ۝ هُوَ اللّٰهُ الَّذِىْ لَآ اِلٰهَ اِلَّا هُوَ ۚ اَلْمَلِكُ
الْقُدُّوْسُ السَّلٰمُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيْزُ الْجَبَّارُ الْمُتَكَبِّرُ ۗ
سُبْحٰنَ اللّٰهِ عَمَّا يُشْرِكُوْنَ ۝ هُوَ اللّٰهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ
لَهُ الْاَسْمَآءُ الْحُسْنٰى ۚ يُسَبِّحُ لَهٗ مَا فِى السَّمٰوٰتِ وَالْاَرْضِ ۚ وَهُوَ الْعَزِيْزُ الْحَكِيْمُ ۝

"He is Allaah, there is no ilah but He, He is the Knower of the unseen and the witness. He is the All-Merciful, the All-Compassionate. He is Allaah, there is no ilah bur He. He is the King, the Holy, the Giver of Safety. The Taker-in shelter, the All-Mighty, the Omnipotent, the All-Sublime. Allaah is Pure and Pure of what they associate (with Him). He is Allaah, the Creator, the One who is Perfect. To Him belong names Most Excellent. All that is in the heavens and the earth, glorify Him and He is the All-Mighty, the All-Wise. "

Hadhrat Ataa bin Abi Rahaa (R.A.) narrates that Rasulullaah (S.A.W.) has stated that if a person recites Sura Yaseen early in the morning then his need for the day will be fulfilled.

(Mishkat)

Benefit: The recitation of Sura Ilkhlaas, Sura Falaq and Sura Naas three times each in the mornings and evenings, has been encouraged in the ahadith.

(Hisn-ul-Hasin)

DUAS TO RECITE IN THE NIGHT

Hadhrat Abdullah bin Masood (R.A.) states that Rasulullaah (S.A.W.) has said that the person who recites Suratul Waqia (Para 27) every night, will never be poverty stricken (hungry).

(Baihaqi in Shabatul Iman)

Hadhrat Usman (R. A.) states that a person who recites from

in Sura Al-Imran till the end of the Sura on any night or part of the night, will receive the reward of performing his Salaat for the whole night.

(Mishkat)

Hadhrat Jabir (R.A.) states that Rasulullaah (S.A.W.) never slept before reciting Sura Alif Laam Meem Sijda (21 Para) and Sura Tabarakal Lazi (29 Para).

(Mishkat)

Hadhrat Abdullah bin Masood (R.A.) narrates that Rasulullaah (S. A.W.) has stated that the person who recites the last two ayats of Suratul Baqarah till the end, then these two ayats will be sufficient for him, i.e Allaah will protect him from all evil and ploys.

(Bukhari, Muslim)

When retiring to sleep, make wudhu, dust off the bed three times, lie on the right side, place the right hand under the head or cheeks and recite the following dua three times.

(Mishkat and Hisnul Hasin, Bukhari, Muslim)

اللهم قني عذابك يوم تجمع عبادك

"Ya Allaah, save me from the punishment on the Day when You will gather Your servants. "

Alteratively recite this dua

باسمك ربي وضعت جنبي وبك ارفعه ان - امسكت نفسي فارحمها وان ارسلتها فاحفظها بما تحفظ به عبادك الصالحين ٥

" Oh my Rabb, I have taken Your name and placed myself on my side and by Your power will rise up again. If You take my soul whilst I am sleeping (grant me death) then have mercy on my soul and if You leave me (let me live) by Your Power protect me by that with which You have protected Your righteous servants. "

(Bukhari, Muslim)

or recite this dua

اَللّٰهُمَّ بِاسْمِكَ اَمُوْتُ وَاَحْيٰى

"Ya Allaah, by Your name I live and die. "

(Bukhari, Muslim)

or this dua

اَللّٰهُمَّ اَسْلَمْتُ نَفْسِىْ اِلَيْكَ وَوَجَّهْتُ وَجْهِىْ اِلَيْكَ وَفَوَّضْتُ اَمْرِىْ اِلَيْكَ وَاَلْجَأْتُ ظَهْرِىْ اِلَيْكَ رَغْبَةً وَّرَهْبَةً اِلَيْكَ لَامَلْجَاَ وَلَامَنْجَا مِنْكَ اِلَّا اِلَيْكَ اٰمَنْتُ بِكِتَابِكَ الَّذِىْ اَنْزَلْتَ وَبِنَبِيِّكَ الَّذِىْ اَرْسَلْتَ

"I submit my life to You, I turn towards You and leave my work unto You, I lean on You, desire Your boons and fear You as there is no place of safety besides You and there is no other salvation besides You. I believe in the Kitab (Book) you have revealed and in the Rasul you have sent.

Rasulullaah (S.A.W.) showed (taught a Sahabi) this dua and said: "If after reading it you die in the night, then it is as if you have died on 'Natural DEEN' and if you awake in the morning alive then you will have good fortune. "

(Mishkat)

Hadhrat Anas (R. A.) narrates that Rasulullaah (S.A.W.) said that if a person retires to bed sleeping on the side and recites Sura Fathiha and Sura Ikhlaas (Qul huwa-Allaaho Ahad) then he is immune from everything besides death.

(Hisnul Hasin From Albazr)

A Sahabi (R.A.) requested Rasulullaah (S.A.W.) that Rasulullaah (S.A.W.) teach him something to recite at the time of retiring to bed. Rasulullaah (S.A.W.) said: "Recite Qul ya Ayuhal Kafiroon, for in it (there is an announcement) to refrain from shirk. "

(Mishkat from Tirmidhi)

In some ahadith it is stated that one should sleep after reciting (i.e. not to talk after reciting it).

(Hisnul Hasin From Albazr)

Hadhrat Ayesha (R.A.) narrates that when Rasulullaah (S.A.W.) used to go to the room (to sleep), he used to recite Suras Ikhlaas, Falaq, Naas and blow onto his hand (palms) in such a manner that the saliva would drop on them and then he would rub them over his body three times starting from the front of the face.

(Bukhari, Muslim)

Besides this he would recite

33 times سُبْحَانَ اللّٰهِ

33 times اَلْحَمْدُ لِلّٰهِ

34 times اَللّٰهُ اَكْبَرُ

(Mishkat)

He also used to recite Ayatul Qursi as Allaah has stipulated that the reciter will be protected throughout the night by the angels and the Satan will not come near.

(Bukhari)

Also recite this dua three times

Its virtues are that all the reciters sins will be forgiven even if it be equal to the extent of the foam in the ocean.

(Tirmidhi)

Recite Bismillah while closing doors, covering utensils, and putting off the light (candles etc.)

(Mishkat)

Rasulullaah (S.A.W.) said that when a person enters his bed (to sleep), an angel and a Shaitaan surround him. The Shaitaan whispers 'your awakening will end in evil' and the angel says 'ends in good'. One sleeps after engaging in Zikr, the angels will protect him throughout the night. In order to gain the protection of the angels, it is wise to engage in Zikr and then sleep.

(Hisnul Hasin)

Dua to be recited at the time of difficulty in obtaining sleep

"Ya Allaah the stars have gone far away and the eyes are rested. You are Alive and Infinite, You do not slumber nor does sleep overtake You. Oh Alive and the Everlasting One, grant me rest tonight and let my eyes sleep (close).

(Hisnul Hasin)

At the time of nightmare recite

أَعُوْذُ بِكَلِمَاتِ اللّٰهِ التَّامَّةِ مِنْ غَضَبِهٖ وَعِقَابِهٖ وَشَرِّ عِبَادِهٖ وَمِنْ هَمَزَاتِ الشَّيَاطِيْنِ وَاَنْ يَّحْضُرُوْنِ

With the total words of Allaah, I seek protection from His wrath, from His punishment and from the servants evil and from the whispers of Satan and I seek protection from (these) coming to me.

(Hisnul Hasin)

On having a good dream, recite "Alhamdullilah" and relate it to an intimate companion of understanding (so that the companion does not interpret the dream badly.) If a person has a bad dream, then spit three times over the left shoulder and turn to the other side or stand up to perform Salaat reciting the following dua three times :

أَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ وَمِنْ شَرِّ هٰذِهِ الرُّؤْيَا

"I seek refuge in Allaah from the accursed Satan and from the evil of this dream. " The dream will not cause any harm.

(Mishkat, Hisnul Hasin)

It is a great sin to conjure a false dream and narrate it.

(Bukhari)

On awakening from sleep recite this dua

اَلْحَمْدُ لِلّٰهِ الَّذِىْ اَحْيَانَا بَعْدَ مَا اَمَاتَنَا وَاِلَيْهِ النُّشُوْرُ

"All Praise is to Allaah, who gave us life after killing us (sleep is a form of death) and to Him will we be raised and returned."

(Bukhari, Muslim)

Alternatively recite

اَلْحَمْدُ لِلّٰهِ الَّذِىْ يُحْيِى الْمَوْتٰى وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ

"All Praise is to Allaah, who raises the dead to life and Who is in control of everything."

(Hisnul Hasin)

On rising for Tahajjud recite

اَللّٰهُمَّ لَكَ الْحَمْدُ اَنْتَ قَيِّمُ السَّمٰوٰتِ وَالْاَرْضِ وَمَنْ
فِيْهِنَّ وَلَكَ الْحَمْدُ اَنْتَ نُوْرُ السَّمٰوٰتِ وَالْاَرْضِ وَمَنْ
فِيْهِنَّ وَلَكَ الْحَمْدُ اَنْتَ مَلِكُ السَّمٰوٰتِ وَالْاَرْضِ وَمَنْ
فِيْهِنَّ وَلَكَ الْحَمْدُ اَنْتَ الْحَقُّ وَوَعْدُكَ الْحَقُّ وَلِقَآئُكَ
حَقٌّ وَّقَوْلُكَ حَقٌّ وَّالْجَنَّةُ حَقٌّ وَّالنَّارُ حَقٌّ وَّالنَّبِيُّوْنَ
حَقٌّ وَّمُحَمَّدٌ حَقٌّ وَّالسَّاعَةُ حَقٌّ اَللّٰهُمَّ لَكَ اَسْلَمْتُ
وَبِكَ اٰمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَاِلَيْكَ اَنَبْتُ وَبِكَ خَاصَمْتُ
وَاِلَيْكَ حَاكَمْتُ فَاغْفِرْ لِيْ مَا قَدَّمْتُ وَمَا اَخَّرْتُ وَمَا اَسْرَرْتُ
وَمَا اَعْلَنْتُ وَمَا اَنْتَ اَعْلَمُ بِهٖ مِنِّيْ اَنْتَ الْمُقَدِّمُ وَاَنْتَ
الْمُؤَخِّرُ لَآ اِلٰهَ اِلَّا اَنْتَ وَلَآ اِلٰهَ غَيْرُكَ

"Ya Allaah, All Praise is to You, You are the Creator of all that is between the skies and the earth, Praise is to You for You light all that is between the skies and the earth. Praise is to You for You are the owner of all that is between the skies and the earth, and Praise is to You for You are Haqq (truth). Your promise is Haqq, and Your meeting is Haqq, Your words are Haqq, Jannat and Jahannam are Haqq; all Nabies are Haqq, Muhammad is Haqq and Qiyamat is Haqq. Ya Allaah, I submit in obedience to You, believe in You and rely on You and turn towards You and with Your might I fought (the enemy) and made You the judge. Forgive my future and past sins, hidden and open sins and those sins of which you know of more than myself. You are the beginning and the end. You are the only one worthy of worship and no-one besides You is worthy of worship.

(Bukhari, Muslim)

And look towards the sky and recite the whole of the last Ruku of Sura Al-Imraan till the end of the Sura and also:-

10 times	اَللّٰهُ اَكْبَرُ ؕ
10 times	اَلْحَمْدُ لِلّٰهِ
10 times	سُبْحَانَ اللّٰهِ وَبِحَمْدِهٖ
10 times	سُبْحَانَ الْمَلِكِ الْقُدُّوْسِ ؕ
10 times	اَسْتَغْفِرُ اللّٰهَ ؕ
10 times	لَآ اِلٰهَ اِلَّا اللّٰهُ ؕ

اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُ بِكَ مِنْ ضِيْقِ الدُّنْيَا وَضِيْقِ يَوْمِ الْقِيَامَةِ ؕ

"Ya Allaah, I seek refuge in You from the narrowing of this world and the narrowness of the Day of Qiyamat."
Thereafter begin the Salaat.

(Mishkat, Abu Dawood)

When entering the toilet recite

Bismillah "In the name of Allaah."

It is in the hadith that between the eyes of Satan and the private parts of man Bismillah is a barrier therefore, this dua should be recited.

"Ya Allaah, I seek refuge in You from the male female evil and Jinns."

(Mishkat, Hisnul Hasin)

When coming out of the toilet recite

"Ya Allaah, I seek forgiveness and pardon from You."

"All praise is to Allaah, who removed the difficulty from me and gave me ease (relief)."

(Mishkat)

At the beginning of wudhu recite

"I begin in the name of Allaah, who is the Most Merciful, Most Gracious. "

It is stated in the hadith that one should begin wudhu with Allaah's name. No words have been specified and our elders read the above.

It is recorded in some ahadith that wudhu is valid although no "Bismillah" is recited.

(Mishkat)

During wudhu recite

اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَوَسِّعْ لِيْ فِيْ دَارِيْ وَبَارِكْ لِيْ فِيْ رِزْقِيْ

"Ya Allaah, forgive my sins and widen my grave and grant barakat in my Rizq (sustenance). "

(Hisnul Hasin)

On completion of wudhu, look towards the sky and recite

"I testify that there is no one worthy of worship besides Allaah, He is all by Himself and has no partner and I testify that Muhammad is Allaah's Rasul (Messenger)."

Eight doors of Jannat will be open for the reciter of this dua. He will be able to enter from whichever door he pleases.

(Mishkat)

It is recorded in the same narration that the dua should be recited three times.

(Hisnul Hasin)

Thereafter this dua should be recited

"Ya Allaah, count me (make me) among those who seek forgiveness and amongst those who stay clean. "

(Hisnul Hasin)

Also recite this dua

"Ya Allaah, You are Pure, I Praise You and testify that only You are worthy of worship and I seek forgiveness from You (I turn to You for forgiveness).

(Hisnul Hasin from Mustadark)

When going for the Fajr Salaat recite

اَللّٰهُمَّ اجْعَلْ فِيْ قَلْبِيْ نُوْرًا وَّفِيْ بَصَرِيْ نُوْرًا وَّفِيْ سَمْعِيْ نُوْرًا وَّعَنْ يَمِيْنِيْ نُوْرًا
وَّعَنْ شِمَالِيْ نُوْرًا وَّاجْعَلْ لِّيْ نُوْرًا وَّفِيْ عَصَبِيْ نُوْرًا وَّفِيْ لَحْمِيْ نُوْرًا
وَّفِيْ دَمِيْ نُوْرًا وَّفِيْ شَعْرِيْ نُوْرًا وَّفِيْ بَشَرِيْ نُوْرًا وَّفِيْ لِسَانِيْ نُوْرًا وَّ
اجْعَلْ فِيْ نَفْسِيْ نُوْرًا وَّاَعْظِمْ لِيْ نُوْرًا وَّاجْعَلْنِيْ نُوْرًا وَّاجْعَلْ مِنْ خَلْفِيْ نُوْرًا
وَّمِنْ اَمَامِيْ نُوْرًا وَّاجْعَلْ مِنْ فَوْقِيْ نُوْرًا وَّمِنْ تَحْتِيْ نُوْرًا اَللّٰهُمَّ اَعْطِنِيْ نُوْرًا

"Ya Allaah, give me Nur in my heart, my eyes, ears, on my right side, on my left side .Specify Nur for me and my progeny.Grant Nur in my flesh, my blood, my hair, my skin, my tongue and my nafs (soul) and grant Nur all around me. "

(Hisnul Hasin)

Dua when entering the Masjid

When entering the Masjid recite Durood and Salaam first and thereafter recite:

"Ya Rabb, forgive my sins and open the doors of mercy for me. "

(Mishkat)

Alternatively recite

اَللّٰهُمَّ افْتَحْ لِيْ اَبْوَابَ رَحْمَتِكَ

"Ya Allaah, open the doors of mercy. "

(Mishkat)

After Salaat in the Masjid recite

سُبْحَانَ اللّٰهِ وَالْحَمْدُ لِلّٰهِ وَلَآ اِلٰهَ اِلَّا اللّٰهُ وَاللّٰهُ اَكْبَرُ ط

"Allaah is Pure and all Praise is to Him. Besides Him there is no one worthy of worship, He is the Greatest.

(Mishkat - chapter on Masjid)

When coming out of the Masjid recite Durood and Salaam first and thereafter recite:

رَبِّ اغْفِرْ لِيْ ذُنُوْبِيْ وَافْتَحْ لِيْ اَبْوَابَ فَضْلِكَ ط

"Ya Rabb, pardon my sins and open the doors of virtue for me

(Mishkat)

Alternatively recite

اَللّٰهُمَّ اِنِّیْ اَسْئَلُکَ مِنْ فَضْلِکَ ط

"Ya Allaah, I ask of You, Your Fazl (goodness).

On hearing the azaan recite

اَشْهَدُ اَنْ لَّآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ
وَاَشْهَدُ اَنَّ مُحَمَّدًا عَبْدُهٗ وَرَسُوْلُهٗ رَضِيْتُ بِاللّٰهِ
رَبًّا وَّبِمُحَمَّدٍ رَّسُوْلًا وَّبِالْاِسْلَامِ دِيْنًا ط

"I testify that there is no one worthy of worship besides Allaah. He is all by Himself and has no partner and I testify that Muhammad (S.A.W.) is His servant and Rasul. I am pleased with Allaah as My Rabb, Muhammad (S.A.W.) as My Rasul and Islam as my Deen.

It is stated in the hadith that the sins of a persons are forgiven if the above dua is recited on hearing the azaan.

(Muslim)

Reply to the Muazzin

It is stated in the Ahadith that whosoever answers the muazzin there is Jannat for him.

(Hisnul Hasin)

Thus the reply to the muazzin (when the muazzin says:)

حَيَّ عَلَى الصَّلٰوةِ ط حَيَّ عَلَى الْفَلَاحِ ط

recite:

لَاحَوْلَ وَلَاقُوَّةَ اِلَّا بِاللّٰهِ ط

(Mishkat)

At the end of the azaan recite Durood then

اَللّٰهُمَّ رَبَّ هٰذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلٰوةِ الْقَائِمَةِ اٰتِ مُحَمَّدَنِ الْوَسِيْلَةَ وَالْفَضِيْلَةَ وَابْعَثْهُ مَقَامًا مَّحْمُوْدَا الَّذِىْ وَعَدْتَّهٗ اِنَّكَ لَا تُخْلِفُ الْمِيْعَادَ ط

"Ya Allaah, the Rabb of this total call (invitation, proclamation) and the Rabb of the Salaat to begin, grant Muhammad 'intercession' (a status), and grant him superiority and let him reach Mooqame Mahmood which You have promised, for definitely You do not go back on Your promises. "

(Mishkat)

By reciting this dua, the intercession of Rasulullaah (S.A.W.) becomes wajib.

(Mishkat)

Benefit: The reply to the Iqamat is the same as the reply to the azaan, except that when hearing:

قَدْ قَامَتِ الصَّلٰوةُ ط

- stand up for Salaat, recite:

اَقَامَهَا اللّٰهُ وَاَدَامَهَا

"Allaah keep (Salaat) perpetual. "

(Mishkat)

Benefit: After the azaan, upto the word وَعَدْتَّهٗ is in the narration of Bukhari etc. and the words after that are found in Baihaqi's "Sunnan Kubra".

(Hisnul Hasin)

Note : In the azaan the famous words

وَالدَّرَجَةَ الرَّفِيْعَةَ

are not found in the hadith.

After the farz Salaat recite the following while rubbing the right hand on the forehead :

"In the name of Allaah, (I have completed the Salaat) who is the only one worthy of worship and who is the Most Merciful, the Most Gracious. Ya Allaah remove from me all worries and sorrows. "

(Hisnul Hasin)

Then recite Astaghfirullah Thrice and recite the following:

اَللّٰهُمَّ اَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ تَبَارَكْتَ يَاذَا الْجَلَالِ وَالْاِكْرَامِ

"Ya Allaah, You are safe, and from You we receive safety. You are Blessed, Lofty and Dignified."

(Muslim)

From the following duas either recite all of them or any one individually:

لَآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ

a. "Besides Allaah, there is no one worthy of worship, He is all by Himself and has no partner. His is the Kingdom, to Him is all Praise and He has control over everything. "

(Bukhari, Muslim)

اللّٰهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ وَلَا مُعْطِيَ لِمَا مَنَعْتَ
وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

b. "Ya Allaah, no one can stop what You give and no one can give what You stop and the wealth of the wealthy cannot prevent Your punishment. "

(Mishkat)

اللّٰهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْجُبْنِ وَأَعُوذُ بِكَ مِنَ الْبُخْلِ وَأَعُوذُ بِكَ
مِنْ أَرْذَلِ الْعُمُرِ وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الدُّنْيَا وَعَذَابِ الْقَبْرِ

c. "Ya Allaah, I seek refuge from cowardice, miserliness and childliness in old age, from the trials of this world and the punishment of the grave. "

(Buhari)

اللّٰهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ وَعَذَابِ الْقَبْرِ

d. "Ya Allaah, I seek refuge in You from Kufr, poverty and the punishment of the grave."

(Hisnul Hasin)

اَللّٰهُمَّ اغْفِرْ لِيْ مَا قَدَّمْتُ وَمَا اَخَّرْتُ وَمَا اَسْرَرْتُ وَمَا اَعْلَنْتُ وَمَا اَسْرَفْتُ وَمَا اَنْتَ اَعْلَمُ بِهٖ مِنِّيْ اَنْتَ الْمُقَدِّمُ وَاَنْتَ الْمُؤَخِّرُ لَا اِلٰهَ اِلَّا اَنْتَ.

e. "Ya Allaah, forgive my past and future sins and those sins which took place knowingly or unknowingly and forgive me for exceeding the limits and those that You know more than me. You are the beginning and the end and besides You there is no one else worthy of worship."

(Abu Dawood etc.)

اَللّٰهُمَّ اَعِنِّيْ عَلٰى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ.

f. "Ya Allaah, help me so that I can make Your Zikr, glorify You and worship You properly."

(Abu Dawood)

g. **Benefit:**
It is stated in the hadith that the person who recites Ayatul Qursi after every Salaat, death is the only barrier for him between him and Jannat.

(Bahaqi in Shabatul Iman)

h. Hadhrat Uqba bin Amr (R.A.) states that Rasulullaah (S.A.W.) ordered him to recite the Muwoozhita (i.e. the four Quls) after every farz Salaat.

(Mishkat)

After every Salaat recite SubhanAllaah 33 times, Alhamdulillah 33 times and Allaahu Akbar 34 times.

Many virtues are recorded in the Ahadith regarding the recitation of the above.

This is one method. The other method is to recite

after completion.

The third method is to recite SubhanAllaah 25 times, Alhamdullilah 25 times and La ilaha illAllaahu 25 times.

(All the above are narrated in Mishkat)

Hadhrat Abu Amama (RA.) narrates from Rasulullaah (S A.W.) that he (Rasulullaah (SA.W.)) was asked which dua has the greatest acceptance. To this, he replied that the dua recited in the latter part of the night (Tahajjud time) and after the Farz Salaat.

(Tirmidhi)

After witr Salaat recite

سُبْحَانَ الْمَلِكِ الْقُدُّوْسِ ط

"I mention the Purity of the Owner, i.e.. Allaah who is Pure. "
On the third time it should be recited with a raised voice and to pull the "Dal" of

or read

اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِرِضَاكَ مِنْ سَخَطِكَ وَبِمُعَافَاتِكَ مِنْ عُقُوْبَتِكَ ۙ وَاَعُوْذُ بِكَ مِنْكَ لَآ اُحْصِیْ ثَنَاءً عَلَيْكَ اَنْتَ كَمَا اَثْنَيْتَ عَلٰی نَفْسِكَ ط

"Ya Allaah, I seek Your refuge (protection) from Your displeasure through. Your pleasure and from Your punishment with forgiveness. I seek refuge from all calamities and punishments. I have no words to Praise You as You have praised Yourself. "

(Hisnul Hasin)

Dua after Chast Salaat

اَللّٰهُمَّ بِكَ اُحَاوِلُ وَبِكَ اُصَاوِلُ وَبِكَ اُقَاتِلُ

"Ya Allaah, grant me the achievements of my goals (objects and purposes) for it is only with Your aid that I can attack the enemy and with Your assistance that I can declare Jihaad on them."

(Hisnul Hasin)

Dua after Fajr and Maghrib Salaat

Hadhrat Muslim Taimi (R.A.) narrates from Rasulullaah (S.A.W.) to recite the following seven times before speaking to anyone:

"Ya Allaah, save me from the fire (Jahannam)."

If a person recites the above dua and dies the same night, then he will be saved from Jahannam and if he recites it seven times after Fajr Salaat before speaking to anyone and if he dies on that same day, he will be saved from Jahannam

(Mishkat from Abu Dawood)

In another hadith Rasulullaah (S.A.W.) stated that if a person recites the following dua 10 times while sitting in the Tashahudd position, then for each time ten rewards are written for him and ten sins are removed from the Name-Amal and he will be saved from every evil thing and the accursed Satan and no other sin besides shirk will be able to destroy him. In relation to actions, he will be superior to all other people.If anyone recites more than the above, he will go further and that is a different matter.

(Mishkat)

"Besides Allaah there is no other person worthy of worship. He is alone and has no partner, His is the Kingdom and to Him is all praise, in His hands is good, He gives and takes life (gives death) and He has power over all things."

(Mishkat)

Dua, when entering one's home

"Ya Allaah, I seek a good entry and a good exit. We take Allaah's name to enter and to exit and rely on Him who is our Rabb. "
After this dua greet the members of the household.

(Mishkat)

Hadhrat Jaabir (R.A.) narrates that Rasulullaah (S.A.W.) stated that when a man enters his home and makes Zikr (remembers Allaah) and also makes Zikr at meal times, then Satan says to his colleagues that the night cannot be spent there nor can they partake of the peoples food and if no Zikr was made on entering the house, then Satan says to his colleagues that they have an opportunity to spend the night there and if no Zikr was made at meal times, then Satan tells his colleagues that they will be able to stay there and also get food.

(Mishkat - chapter on food)

Dua when leaving the house

بِسْمِ اللّٰهِ تَوَكَّلْتُ عَلَى اللّٰهِ لَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ ؕ

"I depart with Allaah's name, relying on Him. It is Allaah who saves us from sins with His guidance (the ability to do so)."

(Tirmidhi)

It is stated in the hadith that if a person recites the above dua and departs then there is an (unseen) proclamation that his need will be fulfilled and that he will be protected from any harm or injury. On hearing this dua, the Satan goes away from the place and refrains from troubling the reciting person.

(Tirmidhi)

Also look towards the sky and recite

اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ اَنْ اَضِلَّ اَوْ اُضَلَّ اَوْ اَظْلِمَ اَوْ اُظْلَمَ
اَوْ اَجْهَلَ اَوْ يُجْهَلَ عَلَيَّ ؕ

"Ya Allaah, I seek refuge in You from misleading or being misled or oppressing or being oppressed or from being ignorant or bearing the result of ignorance."

(Mishkat)

Dua when entering the bazaar

لَآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِيْ وَيُمِيْتُ وَهُوَ حَيٌّ لَّا يَمُوْتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ط

"There is none worthy of worship besides Allaah, He is all by Himself, He has no partner: His is the Kingdom. to Him is all praise. He gives and takes life. He is all by Himself He will not die. In His hands is all good and He has control (power) over all things. "

It is stated in the hadith that if a person reads the above dua in the bazaar, Then Allaah writes ten lakh rewards for him and forgives ten lakh sins and raises his status by ten lakh and a house is prepared for him in Jannat.

N.B. one lakh = 100,000

(Tirmidhi. Ibn Maja)

Dua at the time of buying or selling in the bazaar

بِسْمِ اللّٰهِ اَللّٰهُمَّ اِنِّيْۤ اَسْئَلُكَ خَيْرَ هٰذِهِ السُّوْقِ وَخَيْرَ مَا فِيْهَا وَاَعُوْذُ بِكَ مِنْ شَرِّهَا وَشَرِّ مَا فِيْهَا اَللّٰهُمَّ اِنِّيْۤ اَعُوْذُ بِكَ اَنْ اُصِيْبَ فِيْهَا يَمِيْنًا فَاجِرَةً اَوْ صَفْقَةً خَاسِرَةً ط

"I entered in the name of Allaah, I seek refuge in You (Allaah) for the good in the bazaar and for the good of what is in it and seek refuge in You from the evil and what is in it (the bazaar). Ya Allaah, I seek refuge in You from false oaths and deception in transaction. "

(Hisnul Hasin)

Benefit:
On returning from the bazaar, recite any ten ayats of the Qur'an (i.e from anywhere.)

(Hisnul Hasin from Tabarani)

Dua before meals

"In the name of Allaah and with the blessings of Allaah I begin (eating)."

(Mustadrak)

On forgetting to recite Bismillah, at the beginning then recite

"In the name of Allaah in the beginning and end."

By not reciting Bismillah, Satan has an opportunity of partake in the food.

(Mishkat)

Dua after meals

اَلْحَمْدُ لِلّٰهِ الَّذِىْ اَطْعَمَنَا وَسَقَانَا وَجَعَلَنَا مِنَ الْمُسْلِمِيْنَ ط

"All Praise to Allaah, who fed us and quenched our thirst and made us Muslims."

(Ibn Al Sunni)

Alternate dua after meals

اَلْحَمْدُ لِلّٰهِ الَّذِىْ هُوَ اَشْبَعَنَا وَاَرْوٰنَا وَاَنْعَمَ عَلَيْنَا وَاَفْضَلَ

"All Praise to Allaah who filled our stomachs and quenched our thirsts, rewarded us and gave us plentiful. "

Benefit: If the meals are commenced with the above dua, then there will be no accountability of the food eaten on the Day of Qiyamaat .

(Hisnul Hasin from Hakim)

Alternate dua

اَللّٰهُمَّ بَارِكْ لَنَا فِيْهِ وَاَطْعِمْنَا خَيْرًا مِّنْهُ

"Ya Allaah, You grant us blessings in it and grant us better than it."

(Tirmidhi)

OR

اَلْحَمْدُ لِلّٰهِ الَّذِىْ اَطْعَمَنِىْ هٰذَا الطَّعَامَ وَرَزَقَنِيْهِ مِنْ غَيْرِ حَوْلٍ مِّنِّىْ وَلَا قُوَّةٍ

"All Praise is to Allaah who granted this meal, (which I received) without my power or effort."

All previous sins are forgiven if this dua is recited after meals.

(Mishkat - Kitabul-li'baas)

Dua at the time of lifting the table cloth

اَلْحَمْدُ لِلّٰهِ حَمْدًا كَثِيْرًا طَيِّبًا مُّبَارَكًا فِيْهِ غَيْرَ مَكْفِيٍّ وَّلَا مُوَدَّعٍ وَّلَا مُسْتَغْنًى عَنْهُ رَبَّنَا

"All praise is to Allaah who is omnipresent, pure and full of blessings. Ya Rabb, we are eating thinking we cannot be without it nor independent of it, nor can we do without it. "

(Bukhari)

Dua when drinking milk

اَللّٰهُمَّ بَارِكْ لَنَا فِيْهِ وَ زِدْنَا مِنْهُ

"Ya Allaah, grant us blessings in it. "

(Tirmidhi)

Dua at meal time when visiting

اَللّٰهُمَّ اَطْعِمْ مَنْ اَطْعَمَنِيْ وَاسْقِ مَنْ سَقَانِيْ

"Ya Allaah, feed him for he has fed me and quench his thirst for he has quenched my thirst."

(Muslim)

Alternate dua

أَكَلَ طَعَامَكُمُ الْأَبْرَارُ وَصَلَّتْ عَلَيْكُمُ الْمَلَائِكَةُ وَأَفْطَرَ عِنْدَكُمُ الصَّائِمُونَ ط

"(May) the righteous partake of your food and the angels of mercy descend upon you and those who are fasting break their fast with you. "

(Hisnul Hasin)

Also recite the above dua which praises Allaah and thanks Him.

Dua when leaving the residence of the host

اَللّٰهُمَّ بَارِكْ لَهُمْ فِيْمَا رَزَقْتَهُمْ وَاغْفِرْ لَهُمْ وَارْحَمْهُمْ

"Ya Allaah, grant him Your blessings in his sustenance, forgive him and have mercy on him. "

Mishkat)

Dua when drinking water

Drink water or anything else that is halaal whilst sitting with two or three breaths and do not breath or blow in the container.

When drinking recite

بِسْمِ اللّٰهِ

and when finished recite

اَلْحَمْدُ لِلّٰهِ

(Mishkat)

Dua when drinking Zam Zam water

اَللّٰهُمَّ إِنِّيْ أَسْئَلُكَ عِلْمًا نَّافِعًا وَّرِزْقًا وَّاسِعًا وَّشِفَاءً مِّنْ كُلِّ دَاءٍ

"Ya Allaah, I seek beneficial knowledge, wide sustenance and cure from all ailments from You."

(Hisnul Hasin)

Dua when breaking the fast

اَللّٰهُمَّ لَكَ صُمْتُ وَعَلٰى رِزْقِكَ اَفْطَرْتُ

"Ya Allaah, I have fasted for You and from the sustenance given by You, I break the fast."

(Abu Dawood)

Alternate dua

اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ بِرَحْمَتِكَ الَّتِىْ وَسِعَتْ كُلَّ شَىْءٍ اَنْ تَغْفِرَلِىْ ذُنُوْبِىْ

"Ya Allaah, I seek by Your mercy which encompasses everything, that You forgive my sins. "

(Hisnul Hasin)

Dua to be recited after Iftari

ذَهَبَ الظَّمَاُ وَابْتَلَّتِ الْعُرُوْقُ وَثَبَتَ الْاَجْرُ اِنْ شَاءَ اللّٰهُ

"The thirst has quenched and left wetness and with the will of Allaah, reward is proven (certain.)"

(Abu Dawood etc.)

Dua when making Iftari at someone else's residence

"May the fasting persons make Iftari with you, the righteous partake in your meals and the angels send mercy on you. "

(Hisnul Hasin. Ibn Maja ect)

Dua when dressing

اَلْحَمْدُ لِلّٰهِ الَّذِیْ كَسَانِیْ هٰذَا وَرَزَقَنِیْهِ مِنْ غَيْرِ حَوْلٍ مِّنِّیْ وَلَا قُوَّةٍ ط

"All praise is to Allaah who has clothed me without my effort or strength. "
If this dua is recited at the time of dressing, then Allaah forgives the past and future sins.

(Mishkat)

Dua when dressing in new clothing

"Ya Allaah, all praise is to You, just as You have dressed me, I seek Your blessings of it and the blessings of what it is made of and I seek protection and Your refuge from all evil and the evil of that which it is made of "

(Mishkat)

Alternatively recite

Hadhrat Umar (R.A.) stated that Rasulullaah (S A.W.) said that if a person recites the following dua when dressing in new clothing and gives the old clothing in charity, then Allaah will protect him both in this life and the Aakhiraat and he will be under Allaah's cover (i.e. he will be protected from all calamities and his sins will be hidden).

(Mishkat)

اَلْحَمْدُ لِلّٰهِ الَّذِیْ كَسَانِیْ مَا اُوَارِیْ بِهٖ عَوْرَتِیْ وَاَتَجَمَّلُ بِهٖ فِیْ حَیَاتِیْ ط

"All praise for Allaah who adorned me with clothing by which I cover (hide) my private areas and by which I obtain beauty in my life."

Benefit :
While removing clothing recite "Bismillah" as Satan does not look at the private parts due to this.

(Hisnul Hasin)

Dua when seeing a Muslim in new clothing

تُبْلِیْ وَیُخْلِفُ اللّٰهُ

"May Allaah prolong your life so that this clothing become old and may Allaah give you other clothing after this. "

(Hisnul Hasin from Abu Dawood)

Dua when looking in the mirror

اَللّٰهُمَّ اَنْتَ حَسَّنْتَ خَلْقِیْ فَحَسِّنْ خُلُقِیْ

"Ya Allaah, just as you have made my external features beautiful, make my character beautiful as well. "

(Hisnul Hasin)

Dua at the time of bringing the bride home or buying a new animal

"Ya Allaah, I seek the good in it from You and the goodness in the habit and character in it/her and seek refuge in You from its/her evil habits and character."

Benefit: Recite the above dua whilst holding the forehead of the bride for Barakat (Blessing) and if buying a camel, recite while holding its hump.

(Mishkat from Abu Dawood and Ibn Maja)

Dua when congratulating the bridegroom

"May Allaah grant you Barakat (blessings) and descend His blessings on both of you and keep you united."

(Ahmed, Tirmidhi)

Dua when one intends having relations with the wife

"I am having relations in the name of Allaah. Ya Allaah save us from Satan and keep him away from the children You grant us. "

The child that is born after the recitation of this dua will never be harmed by Satan.

(Bukhari, Muslim)

Benefit: This dua must be read for if Allaah's name is not taken, the Satan's sperm enters with the man's".

(As in marginal notes of Hisnul Hasin)

Dua at the time of the emission of sperm

When the sperm comes out, recite the following dua in the heart:

"Ya Allaah, let Satan not be part of the children You grant us."

Name the child on the seventh day and perform Aqiqa.

After birth, take the child to a pious person to let him make dua for the child and let him chew a piece of date or something and place it in the mouth of the child.

When the child begins to talk, teach him

لَآ إِلٰهَ إِلَّا اللّٰهُ

and the following Ayah of the Qur'an first :

"Say that all praise is to Allaah who has no children nor any partner in His ownership, nor any dependent, and in the proper manner we mention His greatness."

(Hisnul Hasin)

Dua at the time of sighting the moon

أَعُوْذُ بِاللّٰهِ مِنْ شَرِّ هٰذَا

"I seek refuge in Allaah from this (its) evil."

Dua when sighting the new moon

اَللّٰهُمَّ أَهِلَّهُ عَلَيْنَا بِالْيُمْنِ وَالْإِيْمَانِ وَالسَّلَامَةِ وَالْإِسْلَامِ
وَالتَّوْفِيْقِ لِمَا تُحِبُّ وَتَرْضٰى ط رَبِّيْ وَرَبُّكَ اللّٰهُ

"Ya Allaah, let this moon (month) pass over us with blessings, Iman, safety, and in the belief of Islam. Grant us the ability to act on the actions that You love and pleases You. (O moon) My Rabb and Your Rabb is Allaah. "

(Hisnul Hasin from Ibn Habban)

When biding farewell to someone going off on a journey, recite

"(I make) Allaah responsible for your DEEN, your trustworthiness and for the results of your actions. "

(Tirmidhi)

Dua for another person undertaking a journey

When some other person undertakes a journey, recite the following dua:

"May Allaah make piety part of your journey, forgive your sins and fulfil the purpose of the journey. "

(Tirmidhi)

Dua at the time of his departure

اَللّٰهُمَّ اطْوِ لَهُ الْبُعْدَ وَهَوِّنْ عَلَيْهِ السَّفَرَ ط

"Ya Allaah, let his journey be covered quickly and most easily."

(Tirmihdi)

Dua by the traveller for the person wishing him farewell

"I leave your responsibility to Allaah (leave you in His hands) in whose protection nothing can be lost (destroyed, damaged) when He protects. "

(Hisnul Hasin)

Dua at the intention to undertake a journey

اَللّٰهُمَّ بِكَ اَصُوْلُ وَبِكَ اَحُوْلُ وَبِكَ اَسِيْرُ

"Ya Allaah, it is with Your help that I attack (the enemy) and with Your help I defend and with Your help I depart."

(Hisnul Hasin)

Dua when mounting or placing a foot on a stripe

When mounting on or placing the foot on the stripe recite : "Bismillah" and when sitting on the back of the animal or a seat recite Alhamdullilah and then the following Ayah:

"Allaah is pure, He has given control and without His power we would not have any control. Without doubt we are to return to him."

(Sura Zukhuf. Para 25)

Thereafter
Alhamdullilah - three times
Allaahu-Akbar - three times
thereafter the following dua:

"Ya Allaah,You are pure, surely I have oppressed myself so forgive me for You are the only One Who forgives sins."
After reciting this it is Mustahab to smile.

(Mishkat)

When beginning the journey recite:

"Ya Allaah, we seek goodness from You and piety from this journey and (the ability to do) good actions by which You are pleased. Ya Allaah, ease this journey for us and make us transverse the road quickly. Ya Allaah, You are our companion in this journey and deputy (guardian) over our household whom we left behind. Ya Allaah, I seek refuge in You from the difficulties of the journey and from seeing bad things and from a bad return at home and household and from the dua of the oppressed."

Benefit: It is Mustahab to perform two rakaats Nafl Salaat before commencing a journey.

(Kitabul-Askar-Li-Nawawi)

Benefit When climbing recite سُبْحَانَ اللّٰهِ ؕ when alighting اَللّٰهُ اَكْبَرُ ؕ and when passing an area where there is water recite

بِسْمِ اللّٰهِ

and in the event of an accident or the animals feet slipping recite

لَآ اِلٰهَ اِلَّا اللّٰهُ وَاللّٰهُ اَكْبَرُ ؕ

(Hisnul Hasin).

Dua when travelling in a ship

When travelling in a ship recite:

بِسْمِ اللّٰهِ مَجْرٖىهَا وَمُرْسٰىهَا اِنَّ رَبِّىْ لَغَفُوْرٌ رَّحِيْمٌ ؕ وَمَا قَدَرُوا اللّٰهَ حَقَّ قَدْرِهٖ ۖ وَالْاَرْضُ جَمِيْعًا قَبْضَتُهٗ يَوْمَ الْقِيٰمَةِ وَالسَّمٰوٰتُ مَطْوِيّٰتٌ بِيَمِيْنِهٖ ؕ سُبْحٰنَهٗ وَتَعٰلٰى عَمَّا يُشْرِكُوْنَ ۝

"In the name of Allaah, it moves and stops. Definitely my Rabb is forgiving and merciful and the kuffaar have not recognised Him as they supposed to, whereas on the Day of Qiyamat the whole earth will be in His fist and the skies folded in His right hand. He is pure and superior (lofty) from the belief which the Mushrikeen hold (have). "

(Hisnul Hasin)

Dua when alighting off a vehicle (railway station and when the vehicle stops)

When , alighting off a vehicle recite:

"I seek refuge in Allaah by His complete words from the evils of the creation."

By reciting this dua, no harm will befall on the person.

(Muslim)

When seeing the village/town of the destination recite

اللهم رب السموات السبع وما أظللن ورب
الأرضين السبع وما أقللن ورب الشياطين
وما أضللن ورب الرياح وما ذرين فإنا نسألك
خير هذه القرية وخير أهلها ونعوذ بك من
شرها وشر أهلها وشر ما فيها ط

"Ya Allaah, You are the Rabb of the seven skies and all the things that are under these skies and the seven planets and whatever is over these, and of Satan who has misled and all those misled by him and for the wind and all that it blows. Thus we seek the good of this town and the good of its members (people) and seek refuge from its evil and the evil of the populace and from the evils of whatever is in it. "

(Hisnul Hasin from Ibn Habban)

When entering any city or a populated area recite the following dua three times :

اَللّٰهُمَّ بَارِكْ لَنَا فِيْهَا

"Ya Allaah, You grant us good in it (the city/populated area)"

(Hisnul Hasin from Tabarani)

Then recite

اَللّٰهُمَّ ارْزُقْنَا جَنَاهَا وَحَبِّبْنَا اِلٰٓى اَهْلِهَا
وَحَبِّبْ صَالِحِيْٓ اَهْلِهَا اِلَيْنَا ط

"Ya Allaah, grant us the fruit of this place and create love in the people for us and create love in our hearts for the righteous people (of this area). "

(Hisnul Hasin from Tabrani)

When night while on a journey recite

يَا أَرْضُ رَبِّي وَرَبُّكِ اللّٰهُ أَعُوذُ بِاللّٰهِ مِنْ شَرِّكِ وَشَرِّ
مَا خُلِقَ فِيكِ وَشَرِّ مَا يَدِبُّ عَلَيْكِ وَأَعُوذُ بِاللّٰهِ مِنْ أَسَدٍ
وَّأَسْوَدَ وَمِنَ الْحَيَّةِ وَالْعَقْرَبِ وَمِنْ شَرِّ سَاكِنِي الْبَلَدِ
وَمِنْ وَّالِدٍ وَّمَا وَلَدَ ط

"Oh Earth, your Rabb and my Rabb is Allaah. I seek refuge in Allaah from the evil (of your nights) and those evils created in you and that which moves in you and seek refuge in Allaah from the lions, snakes, scorpions and from the evils of the dwellers of the city and from the father and children. "

(Hisnul Hasin from Abu Dawood)

At the time of Sehri while on a journey recite

سَمِعَ سَامِعٌ بِحَمْدِ اللّٰهِ وَنِعْمَتِهٖ وَحُسْنِ بَلَآئِهٖ عَلَيْنَا
رَبَّنَا صَاحِبْنَا وَأَفْضِلْ عَلَيْنَا عَائِذًا بِاللّٰهِ مِنَ النَّارِ ط

"The heaven has heard our praise of Allaah and also heard our testification that He favours us and keeps us in good condition. Our Rabb stay with us and grant us Your favours and I make dua to seek refuge from Allaah from Jahannam (hell fire). "

(Hisnul Hasin from Muslim etc)

It is also narrated that this dua be recited three times in a raised voice.

(Hisnul Hasin from Mustadrak)

Benefit

Rasulullaah (S.A.W.) stated that if a person on journey refrains from worldly affairs in his heart and focuses his attention to Allaah and remembers Him, the angels stay with him throughout the journey and if he recites imaginary poetry or does any futile thing then Satan stays with him during his journey.

(Hisnul Hasin)

If one fears the enemy on a journey, the one should recite Sura Li la Fi Quraish.

Some pious elders have stated that the above has been through experience (i.e. the safety after reciting the above dua).

(Hisnul Hasin)

Rasulullaah (S.A.W.) told Hadhrat Jabir bin Mutim (R.A.) to recite the following five Suras when on journey:

1. Sura Kaafiroon
2. Sura Nasr
3. Sura Iklaas
4. Sura Falaq
5. Sura Naas

Every Sura should commence with "Bismillah" and Sura Naas should end with "Bismillah as well thus reciting "Bismillah six times.

Hadhrat Jabir (R.A.) states: "When I went out on journey (and although I was wealthy and had more merchandise than my companions,) my condition was worse than them, but from the time I began reciting these surahs, on return my condition was better than all of them, and I had most provisions of the journey.

(Hisnul Hasin)

Etiquettes on returning from a journey

When returning from a journey one should sit on the mode of conveyance and recite:

اَللّٰهُمَّ اِنَّا نَسْئَلُكَ فِيْ سَفَرِنَا هٰذَا الْبِرَّ وَالتَّقْوٰى

On departing recite all journey duas and be concerned about the etiquettes of a journey and on every ascend recite "Allaahu-Akabr thrice and recite:

لَآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ لَهُ الْمُلْكُ وَ
لَهُ الْحَمْدُ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ط اٰئِبُوْنَ تَائِبُوْنَ
عَابِدُوْنَ سَاجِدُوْنَ لِرَبِّنَا حَامِدُوْنَ ط صَدَقَ اللّٰهُ
وَعْدَهٗ وَنَصَرَ عَبْدَهٗ وَهَزَمَ الْاَحْزَابَ وَحْدَهٗ

There is none worthy of worship besides Allaah who has no partner, His is the Kingdom and to Him is all praise, for He has created everything. We are those returning, repenting and obedient to Allaah, performing Sajda, praising Allaah, Allaah has made truth (fulfilled) His promise and aided His servant and defeated the enemy armies alone. "

(Mishkat)

On the return journey when entering one's own city recite

"We are returning, repenting and obedient to Allaah, Praising Him. "

(Hisnul Hasin)

Rasulullaah (S.A.W.) 's blessed habit was to return from a journey during chast time within the city. He would first go to the Masjid, perform two rakaats Salaat. Thereafter he would stay in the Masjid for a little while and then go home.

(Bukhari, Muslim)

Rasulullaah (S. A.W.) loved to journey on Thursdays.

(Bukhari)

On the return from a journey recite

"I have come back, I have come back, I seek forgiveness from Allaah with such a repentance that leaves me with no sin. "

(Hisnul Hasin from Abi Yala)

When seeing someone in difficulty, trouble or in a bad state recite

"All praise is to Allaah who has saved me from such a condition which is afflicted on you and favoured me over many creations."
The virtues of this dua is that the reciter will be saved from the difficulties he has seen.

(Mishkat)

BENEFIT

Read the dua softly so that the person in difficulty may not hear it, on the other hand if the person in difficulty is engaged in sin then it should be read aloud so that he may learn a lesson.

Dua when one sees a Muslim laughing

أَضْحَكَ اللّٰهُ سِنَّكَ

"Allaah keep you laughing."

(Bukhari, Muslim)

When fearing the enemy recite

"Ya Allaah, we make you the turner of the (enemies) chest (heart) and seek refuge in You from their evils. "

(Abu Dawood)

When the enemy surrounds recite

اللّٰهُمَّ اسْتُرْ عَوْرَاتِنَا وَآمِنْ رَوْعَاتِنَا ط

"Ya Allaah, save our honour and remove the fear and keep us safe."

(Hisnul Hasin)

Dua before rising from a gathering

"Ya Allaah, You are pure, I praise You and testify that there is none worthy of worship besides You. I seek forgiveness and pardon from You. " If there was good talk in the gathering, this dua will seal it and if there was futile and vain talk, then this dua will recompense for it.

(Tirmidhi, Targib)

It is stated in some narrations that this dua should be read thrice.

(Hisnul Hasin)

Dua when in any difficulty

"Ya Allaah, I hope for Your mercy, do not leave me for even the duration of an eye blink (duration) and correct my total condition. Besides You there is none worthy of worship."

(Hisnul Hasin)

Alternate dua

حَسْبُنَا اللّٰهُ وَنِعْمَ الْوَكِيْلُ ط

"Allaah is sufficient for us and He is the Best Guardian. Allaah is sufficient for us and He is the Best Guardian."

(Quran, sura Al-Imraan)

Alternatively recite

اَللّٰهُ اللّٰهُ رَبِّيْ لَآ اُشْرِكُ بِهٖ شَيْئًا ط

"Allaah, is my Rabb, I do not ascribe anything unto Him."

(Hisnul Hasin from Abu Dawood)

or recite

يَاحَيُّ يَاقَيُّوْمُ بِرَحْمَتِكَ اَسْتَغِيْثُ ط

"Oh Alive and everlasting One, I beseech You by Your mercy."

(Mustadrak Hakim)

لَآ اِلٰهَ اِلَّآ اَنْتَ سُبْحَانَكَ اِنِّيْ كُنْتُ مِنَ الظّٰلِمِيْنَ ط

"Ya Allaah, there is none worthy of worship besides you. You are pure. Definitely I have oppressed my soul by sinning."

The Qur'an states that these words were recited when Hadhrat Yunus (A.S.) called upon Allaah from the belly of the fish. Rasulullaah (S.A.W.) stated in a hadith that when any Muslim makes this dua via these words to Allaah, then Allaah surely accepts his duas.

(Tirmidhi etc.)

It is stated in some hadith that this is "Ism Azam".

(Hisnul Hasin)

It is stated in a hadith that

لَاحَوْلَ وَلَا قُوَّةَ إِلَّا بِاللّٰہِ

is the medicine for 99 ailments, the least of which is depression.

(Baihaqi in Dawatul Kubra)

It means that these words are so beneficial and useful that big/great grievances, depression and sorrow are easily removed in its stride.

Hadhrat Abdullah bin Abbas (R.A.) narrates that Rasulullaah (S.A.W.) stated that if a person constantly makes "Istigfaar", then Allaah removes every difficulty, frees him from every sorrow and makes a means for him to receive sustenance from places that he never thought of

(Mishkat from Ahmad)

Dua for progression in wealth

اَللّٰهُمَّ صَلِّ عَلٰی مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ
وَعَلَى الْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ وَعَلَى الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ ط

"Ya Allaah, descend mercy on Muhammad (S.A.W.) who is Your servant and Rasul and all the male and female Mo'mins and also all the male and female Muslims. "

(Hisnul Hasin from Abi Yala)

Dua for the Night of Qadr

اَللّٰهُمَّ إِنَّكَ عَفُوٌّ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّيْ

"Ya Allaah, you are the Most Forgiving, and One who loves forgiving, therefore forgive me. "

(Tirmidhi etc)

Dua when you love someone

When you love someone make it known by saying:

أَحَبَّكَ الَّذِيْ أَحْبَبْتَنِيْ لَهُ

"May Allaah love you for whom you have loved me. "

(Abu Dawood)

Dua for the one who has aided you

جَزَاكَ اللّٰهُ خَيْرًا ط

" May Allaah grant you (in return) a good reward. "

(Mishkat)

Dua when the debtor pays his debt

أَوْفَيْتَنِيْ أَوْفَى اللّٰهُ بِكَ ط

"You have paid my debt, may Allaah give you plentiful (in this world and in the Aakhiraat). "

(Hisnul Hasin)

Dua when one sees the things he loves

اَلْحَمْدُ لِلّٰهِ الَّذِىْ بِنِعْمَتِهٖ تَتِمُّ الصَّالِحَاتُ ط

"All praise is to Allaah by whose favour good things are protected."

(Hisnul Hasin from Ibn Maja)

Dua when anything takes place that fills the heart

اَلْحَمْدُ لِلّٰهِ عَلٰى كُلِّ حَالٍ ط

"Allaah is deserving (worthy) of praise under all circumstances."

(Hisnul Hasin from Ibn Maja)

Dua when anything is lost or when a slave runs away

اَللّٰهُمَّ رَادَّ الضَّآلَّةِ وَهَادِىَ الضَّآلَّةِ اَنْتَ تَهْدِىْ مِنَ الضَّلَالَةِ اُرْدُدْ عَلَىَّ ضَآلَّتِىْ بِقُدْرَتِكَ وَسُلْطَانِكَ فَاِنَّهَا مِنْ عَطَآئِكَ وَفَضْلِكَ

When anything is lost, a slave runs away or an animal disappears recite:

"Ya Allaah, the One who returns the lost, the One who shows the way to the lost, by Your power and awe return what I have lost, for surely I have received it as Your gift and favour (boon). "

(Hisnul Hasin)

ua when one talks too fast

"I seek Allaah's forgiveness."

The speed will then reduce.

(Nisai)

Dua when eating new fruit of the season

"Ya Allaah, grant blessings in the fruit and grant blessings in our city and grant blessings in the weighing of our harvest (flour). "

After the dua give the fruit to the youngest child.

(Hisnul Hasin)

Alternatively give it to the youngest child in the gathering at that time.

(Hisnul Hasin)

Dua at the time of anger or hearing the sound of a donkey or a dog

"I seek refuge in Allaah from the accursed Satan. "

(Mishkat and Hisnul Hasin)

When one hears the fowl crowing one should also seek Allaah's favours (boons).

(Bukhari, Muslim)

Dua for rain

اَللّٰهُمَّ اَغِثْنَا

"Ya Allaah, listen to our plea (request).. "

(Muslim)

Alternate dua for rain

اَللّٰهُمَّ اَنْزِلْ عَلٰى اَرْضِنَا زِيْنَتَهَا وَسَكَنَهَا

"Ya Allaah, beautify our land (i.e. let flowers grow) and give us peace (ease).

(Abu Awonia)

When it rains, seek forgiveness, as pardon plays a major role.

Dua when one sees clouds

اَللّٰهُمَّ اِنَّا نَعُوْذُ بِكَ مِنْ شَرِّ مَا اُرْسِلَ بِهٖ
اَللّٰهُمَّ صَيِّبًا نَّافِعًا ط

"Ya Allaah I seek refuge in You from the evil of what is been sent.

Ya Allaah, give us beneficial rain. " (Hisnul Hasin).

Dua at the time of rain

اَللّٰهُمَّ صَيِّبًا نَّافِعًا ط

"Ya Allaah, make it plentiful and beneficial."

(Bukhari)

Dua when the rain exceeds the limits

اَللّٰهُمَّ حَوَالَيْنَا وَلَا عَلَيْنَا

اَللّٰهُمَّ عَلَى الْاٰكَامِ وَالْاٰجَامِ وَالظِّرَابِ وَالْاَوْدِيَةِ وَمَنَابِتِ الشَّجَرِ ط

"Ya Allaah, let it rain around us and not on us. Ya Allaah, let it rain on the peaks and mountains and the rivers and at the forests."

(Tirmidhi, Bukhari, Muslim)

Dua at the time of thunder

اَللّٰهُمَّ لَا تَقْتُلْنَا بِغَضَبِكَ وَلَا تُهْلِكْنَا بِعَذَابِكَ وَعَافِنَا قَبْلَ ذٰلِكَ

"Ya Allaah, do not let us die by Your anger and do not destroy us with Your punishment, but grant us safety."

(Tirmidhi)

Dua at the time of heavy wind

When there is a heavy wind, sit in the position of attahiyat and recite

اَللّٰهُمَّ اجْعَلْهَا رَحْمَةً وَّلَا تَجْعَلْهَا عَذَابًا

اَللّٰهُمَّ اجْعَلْهَا رِيَاحًا وَّلَا تَجْعَلْهَا رِيْحًا ط

"Ya Allaah, let it be a mercy and not a punishment. Ya Allaah, make it a beneficial and not a destructive wind. "

(Mishkat)

If there is darkness with the heavy wind, recite Sura Falaq and Sura Naas.

(Mishkat)

Talbiya of Haj

"I am present, Ya Allaah, I am present, there is no partner unto You. I am present. Definitely praise and glory is Yours (for You). The Kingdom is also Yours. There is no partner for You ".

(Mishkat)

Rasulullaah (S.A.W.) said that if a Muslim recites the talbiya, then the east and the west, his right and left, every tree and cloud on the earth will recite the talbiyah.

(Tirmidhi)

BENEFIT

On completing Talbiyah, make dua to Allaah for His pleasure, for Jannat and freedom from Jahannam

(Hisnul Hasin)

Dua to be read at Arafat

لَآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ط اَللّٰهُمَّ اجْعَلْ فِيْ قَلْبِيْ نُوْرًا وَّ
فِيْ سَمْعِيْ نُوْرًا وَّفِيْ بَصَرِيْ نُوْرًا ط اَللّٰهُمَّ اشْرَحْ لِيْ صَدْرِيْ
وَيَسِّرْ لِيْٓ اَمْرِيْ وَاَعُوْذُ بِكَ مِنْ وَّسَاوِسِ الصَّدْرِ وَشَتَاتِ
الْاَمْرِ وَفِتْنَةِ الْقَبْرِ ط اَللّٰهُمَّ اِنِّيْٓ اَعُوْذُ بِكَ مِنْ شَرِّ مَا يَلِجُ
فِي اللَّيْلِ وَشَرِّ مَا يَلِجُ فِي النَّهَارِ وَشَرِّ مَا تَهُبُّ بِهِ الرِّيَاحُ ط

"There is none worthy of worship besides Allaah, He is all by Himself, He has no partner, His is the Kingdom, for Him is all Praise, He has power over all things. Ya Allaah, make Nur in my heart Nur, in my ears Nur and in my eyes Nur. Ya Allaah open my chest (bosom), make my tasks easy and I seek refuge in You from the whispers of the chest, from disorganisation in working and from the punishment of the grave. Ya Allaah, I seek refuge in You from the evils that enter the night and from the evils that come with the wind. "

(Hisnul Hasin)

Dua while making tawaaf

سُبْحَانَ اللّٰهِ وَالْحَمْدُ لِلّٰهِ وَلَآ اِلٰهَ اِلَّا اللّٰهُ
وَاللّٰهُ اَكْبَرُ ط وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ ط

"Allaah is pure and I praise Allaah, there is none worthy of worship besides Him, He is the Greatest. Allaah is the One who turns us away from sin and grants the ability to do good. "

(Mishkat from Ibn Maja)

Dua when making Qurbani

إِنِّيْ وَجَّهْتُ وَجْهِيَ لِلَّذِيْ فَطَرَ السَّمٰوٰتِ وَالْاَرْضَ
عَلٰى مِلَّةِ إِبْرَاهِيْمَ حَنِيْفًا وَّمَآ اَنَا مِنَ الْمُشْرِكِيْنَ ط
اِنَّ صَلَاتِيْ وَنُسُكِيْ وَمَحْيَايَ وَمَمَاتِيْ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ
لَا شَرِيْكَ لَهٗ وَبِذٰلِكَ اُمِرْتُ وَاَنَا مِنَ الْمُسْلِمِيْنَ
اَللّٰهُمَّ مِنْكَ وَلَكَ

When making Qurbani, place the animal facing the Qibla and recite: "I have turned my face to that Being who has created the skies and the earth in the state of the Straight Deen of Ibrahim and I am not amongst the Mushrikeen. Definitely, my Salaat, my Ibadat and my living and dying is all for Allaah, who is the Rabb of the worlds, and who has no partner. I have been ordered (all that passed), I am amongst the Muslimeen (the obedient). Ya Allaah, this sacrifice is due to You granting us the ability to do so and it is for You. "

(Mishkat)

After عَنْ mention the name of the person in whose name the sacrifice is made and if it is from oneself then state the name. After this recite بِسْمِ اللّٰهِ اَللّٰهُ اَكْبَرُ ط and slaughter the animal.

(Mishkat)

Dua when meeting another Muslim

اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللّٰهِ ط

"May peace and Allaah's mercy be upon you. "

The other Muslims reply

وَعَلَيْكُمُ السَّلَامُ وَرَحْمَةُ اللّٰهِ ط

"May peace and Allaah's blessing be on you as well. "

If the words وَرَحْمَةُ اللّٰهِ are not added in the greeting, then the reply is valid but when the related words are increased, the reward also increases.Once, a person entered the court of Rasulullaah (S.A.W.) and said

اَلسَّلَامُ عَلَيْكُمْ

Rasulullaah (S.A.W.) replied to the salaam and said that he had received ten rewards.Then another greeted

اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللّٰهِ

Rasulullaah (S A.W.) replied to the salaam and said that he had received twenty rewards. Then another greeted

اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهٗ

Rasulullaah (S A.W.) replied to the salaam and said that he had received 30 rewards. Thereafter another person came and greeted and

اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهٗ وَمَغْفِرَتُهٗ

Rasulullaah (S.A.W.) replied to the salaam and said he received 40 rewards and stated that as a rule that the reward increases in this manner.

(Abu Dawood, Mishkat)

Return a greeting with at least the same amount of words with which the greeting one used. It is best that the amount of words is increased in the reply.

Allaah says:

فَحَيُّوا بِأَحْسَنَ مِنْهَا أَوْ رُدُّوهَا

Return Salaam

If a Muslim sends salaams to another, it should be returned in this manner:

وَعَلَيْهِ السَّلَامُ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ

"On him be safety, Allaah's mercy and blessings."

(Hisnul Hasin)

Reply to the person conveying the salaam on behalf of another

وَعَلَيْكَ وَعَلَيْهِ السَّلَامُ ط

"Safety be on you and him.

(Hisnul Hasin)

Muslim brethren should shake hands with salaams. Rasulullaah (S.A.W.) stated that if two Muslims meet and shake hands, their minor sins are forgiven before they part.

(Tirmidi)

It is narrated by Abu Dawood that when two Muslims shake hands on meeting, praise Allaah and make dua for forgiveness, then they are forgiven.

(Mishkat)

Dua when sneezing.

اَلْحَمْدُ لِلّٰهِ ط

"All praise is for Allaah.

Dua by the listener of the sneeze.

يَرْحَمُكَ اللّٰهُ ط

"May Allaah have mercy on you.

The person sneezing should reply

يَهْدِيْكُمُ اللّٰهُ وَيُصْلِحُ بَالَكُمْ ط

"May Allaah keep you on hidayat (guidance) and make proper your condition.

(Mishkat, Bukhari)

If the sneezing person is a woman, the reply is with a zer on the kaaf.

If the sneezing person does not recite "Al-hamduillaah" then it is not necessary to reply but if he does say so then it is waajib to reply.

If the sneezing person has flu or any other difficulty which results in repeated sneezes, then it is not necessary to reply after the third time.

(Mishkat)

To regard the sneeze as a bad omen: One should not take or see anything as bad omen as it is stated as being Shirk in the hadith.

(Hisnul Hasin)

Dua on the thought of a bad omen

If for no reason the thought of a bad omen comes to mind, then recite

"Ya Allaah, You bring into existence the good and only You can remove any bad condition, as the power to do good and prevent from evil is in Your control.

Dua to pay Debts

"Ya Allaah, save me from haraam and make the halaal sufficient and by your boon/favour make me independent from others.

(Mishkat)

These words were spoken by Hadhrat Ali (R.A.) by Rasulullaah (S.A.W.). when a person expressed a shortfall in his wealth to Hadhrat Ali (R.A.) he said: " Shall I not show you what Rasulullaah (S.A.W.) taught me, Even if there is a debt equal to that of a huge mountain then Allaah will pay it?" Hadhrat Ali (R.A.) then recited the above dua.

(Tirmidhi)

Another dua for payment of debt

Hadhrat Abu Saeed Kudri (R.A.) narrates that once a person mentioned to Rasulullaah (S A.W.) that he was concerned about his major debts. Rasulullaah (S A.W.) replied "Shall I not show you those words by saying which Allaah will remove your concern and pay your debts?" The person asked "What is it, Ya Rasulullaah?" Rasulullaah (SA.W.) told him to recite the following morning and evening:

اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ مِنَ الْهَمِّ وَالْحُزْنِ وَاَعُوْذُ بِكَ
مِنَ الْعَجْزِ وَالْكَسَلِ وَاَعُوْذُ بِكَ مِنَ الْبُخْلِ وَالْجُبْنِ وَ
اَعُوْذُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ وَقَهْرِ الرِّجَالِ ط

"Ya Allaah I seek refuge in You from worry and grief, I seek refuge in You from hopelessness and laziness, I seek refuge in You from miserliness and cowardice and I seek refuge in You from overwhelming debt and from the force of men. "

The person stated that he recited this dua and Allaah removed all his worries and debts.

(Abu Dawood)

Sayid-ul-Istghfaar (The Leader of the duaas of forgiveness), Hadhrat Shudaat bin Auwais Aas (R.A.) narrates that Rasulullaah (S.A.W.) said that Sayed Istighfaar is:

اَللّٰهُمَّ اَنْتَ رَبِّیْ لَاۤ اِلٰهَ اِلَّاۤ اَنْتَ خَلَقْتَنِیْ وَاَنَا عَبْدُكَ وَاَنَا
عَلٰی عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ اَعُوْذُ بِكَ مِنْ شَرِّ
مَا صَنَعْتُ اَبُوْءُ لَكَ بِنِعْمَتِكَ عَلَیَّ وَاَبُوْءُ بِذَنْبِیْ -
فَاغْفِرْ لِیْ فَاِنَّهٗ لَا يَغْفِرُ الذُّنُوْبَ اِلَّاۤ اَنْتَ

"Ya Allaah, You are my Rabb, there is none worthy of worship besides You, You have created me and I am Your servant, I am Your pact and promise, I seek refuge in You to the best of my ability from my evil sins. I testify to Your favours and to my sins, hence forgive me since there is no one else to forgive sins besides You. "

(Mishkat)

The person who recites this dua sincerely in the course of the day and night and dies will be among the people of Jannat.

(Bukhari)

Salaat for need

Hadhrat Abdullah bin Auf (R.A.) narrates that Rasulullaah (SA.W.) said that if a person has a need either from Allaah or man, he should perform wudhu properly, perform two rakaats Nafl Salaat, praise Allaah and send Durood to Rasulullaah(S A.W.) and recite the following dua:

لَا إِلٰهَ إِلَّا اللّٰهُ الْحَلِيْمُ الْكَرِيْمُ سُبْحَانَ اللّٰهِ رَبِّ
الْعَرْشِ الْعَظِيْمِ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ط أَسْأَلُكَ
مُوْجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ وَالْغَنِيْمَةَ مِنْ كُلِّ بِرٍّ
وَالسَّلَامَةَ مِنْ كُلِّ إِثْمٍ لَا تَدَعْ لِيْ ذَنْبًا إِلَّا غَفَرْتَهُ
وَلَا هَمًّا إِلَّا فَرَّجْتَهُ وَلَا حَاجَةً هِيَ لَكَ رِضًا إِلَّا قَضَيْتَهَا
يَا أَرْحَمَ الرَّاحِمِيْنَ ط

"There is none worthy of worship besides Allah, who is the affectionate and most helpful. He is pure and is the Rabb of the Arsh (throne). All praise is to Allaah. Ya Allaah, I desire (seek) that which makes Your mercy compulsory and the things that is necessitates Your forgiveness, and portion of every good and safety from every sin. Ya Merciful of the Mercifuls, forgive (pardon) my sins and remove all my worries and fulfil all my needs as You desire.

(Tirmidhi an Ibn Maja)

Istikhara

Hadhrat Jabir (R.A.) states that Rasulullaah (S.A.W.) taught them the Istikhara dua with such constancy and used to say that when a person is in any dilemma, he should perform two rakaats nafi Salaat and thereafter recite the following dua:

اَللّٰهُمَّ إِنِّيْ أَسْتَخِيْرُكَ بِعِلْمِكَ وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ
وَأَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيْمِ فَإِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ
وَتَعْلَمُ وَلَا أَعْلَمُ وَأَنْتَ عَلَّامُ الْغُيُوْبِ اَللّٰهُمَّ إِنْ كُنْتَ تَعْلَمُ
أَنَّ هٰذَا الْأَمْرَ خَيْرٌ لِّيْ فِيْ دِيْنِيْ وَمَعَاشِيْ وَعَاقِبَةِ أَمْرِيْ فَاقْدُرْهُ لِيْ
وَيَسِّرْهُ لِيْ ثُمَّ بَارِكْ لِيْ فِيْهِ وَإِنْ كُنْتَ تَعْلَمُ أَنَّ هٰذَا الْأَمْرَ
شَرٌّ لِّيْ فِيْ دِيْنِيْ وَمَعَاشِيْ وَعَاقِبَةِ أَمْرِيْ فَاصْرِفْهُ عَنِّيْ وَاصْرِفْنِيْ
عَنْهُ وَاقْدُرْ لِيَ الْخَيْرَ حَيْثُ كَانَ ثُمَّ أَرْضِنِيْ بِهٖ ط

"Ya Allaah, with Your knowledge I seek the good, with Your power I seek ability and Your mighty favour for certainly You have the power that I don't have, You know and I do not Know and You know the unseen. Ya-Allaah, in Your knowledge if this work is good for me in this Duniya and the Akhirat, then let it be for me, grant me blessing in it and if it is bad for me then keep it far away from me and grant me any destiny that will make me happy.

(Mishkat)

Where the line is drawn, whilst reading - think of the matter on hand.

Dua when visiting the sick

لَا بَأْسَ طَهُوْرٌ إِنْ شَاءَ اللّٰهُ ط

"There is no problem, if Allaah wills, He will purge your sins by this illness.

(Bukhari)

And recite this dua seven times for his good health:

أَسْأَلُ اللّٰهَ الْعَظِيْمَ رَبَّ الْعَرْشِ الْعَظِيْمِ اَنْ يَّشْفِيَكَ

"I ask Allaah who is the Lofty and the Rabb of the Mighty Throne that He cures you. "

Rasulullaah (S A.W.) said that by reciting this dua seven times, the ill person will regain his health and if death occurs then that (death) is a different issue. (i.e if death is written it cannot be prevented).

(Mishkat)

Dua for any calamity

When any calamity comes, even if pricked by a thorn recite:

"Definitely we are from Allaah and to Him is our return. Ya Allaah, grant reward in my calamity and grant in its place a good substitute. "

(Muslim)

If there is an infection on the body, wet the Shahaadat finger with saliva from the mouth, place it on the ground and then rub it on the infection while reciting:

بِسْمِ اللّٰهِ تُرْبَةُ اَرْضِنَا بِرِيْقَةِ بَعْضِنَا لِيُشْفٰى سَقِيْمُنَا بِاِذْنِ رَبِّنَا ط

"In the name of Allaah, with the blessings of this soil of our land which I mixed with the saliva so that the ailment is cured by the order of our Rabb."

(Bukhari, Muslim)

If there is a pain on the body, place the right hand on the pain, recite "Bismillah" thrice and the following dua seven times:

أَعُوذُ بِاللهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ وَأُحَاذِرُ ؕ

"I seek refuge in the Being and Power of Allaah from the effects of which I am in and from that which I fear. "

(Hisnul Hasin from Muslim)

Dua for the cure of any illness

Hadhrat Ayesha (R.A.) stated that when anyone among them had an illness, Rasulullaah (S.A.W.) used to rub the area of the pain reciting the following
dua:

"Ya Rabb of the people, remove this pain and cure it, You are the one who cures and there is no one besides You who can cure, grant such a cure that no illness remains. "

Hadhrat Ayesha (R.A.) stated that when Rasulullaah (S.A.W.) was ill, he used to recite the Mauwwazaat (4 Quls), blow on his hands and pass them over on the back and front. He also recited these Mooizaat, blew on his hands and passed them over his body during his fatal illness.

(Bukhari, Muslim)

Dua to soothe ill children

To soothe children during illness or at any harm, recite:

"I seek refuge in Allaah with His total words from the evil Satan, from every poisonous animal and from the evil eye.. "

(Bukhari)

If any member of Rasulullaah (S.A.W.)s household fell ill, he used to recite the Mauwwazaat (the four Quls) and blow on them.

Dua by an ill person

Rasulullaah (S.A.W.) said that if an ill person recites the following dua forty times and dies in that illness, he will be rewarded as a martyr and if he regains his health, all his sins will be forgiven:

"There is none worthy of worship besides You Ya Allaah, You are pure, I have oppressed my soul. "

(Mustadrak)

In another hadith Rasulullaah (S.A.W.) said that if a person recites the following dua during his illness and dies, then the fire of Jahannam is forbidden for him.

(Hisnul Hasin from Tirmidhi etc)

لَآ اِلٰهَ اِلَّا اللّٰهُ وَاللّٰهُ اَكْبَرُ ط لَآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ
لَآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ ط لَآ اِلٰـــهَ
اِلَّا اللّٰهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ لَآ اِلٰهَ اِلَّا اللّٰهُ
وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ ط

"There is none worthy of worship besides Allaah, He is the greatest. There is none worthy of worship besides Allaah, He is all by Himself. There is none worthy of worship besides Allaah, He has no partner with Him. His is the Kingdom and all Praise. He is the one to grant us the ability to save ourselves from sinning and to do good. "

Dua when death is eminent

اَللّٰهُمَّ اغْفِرْ لِيْ وَارْحَمْنِيْ وَاَلْحِقْنِيْ بِالرَّفِيْقِ الْاَعْلٰى

"Ya Allaah, forgive me and have mercy on me and let me reach the Companion on high ".

(Hisnul Hasin)

Dua when the soul is leaving the body

اَللّٰهُمَّ اَعِنِّيْ عَلٰى غَمَرَاتِ الْمَوْتِ وَسَكَرَاتِ الْمَوْتِ ط

"Ya Allaah, at this (time) of severity of death help me. "

(Tirmidhi)

At the time of death turn the face towards the Qibla and the majlis (gathering) that is present should say the talqeen.

لَآ اِلٰهَ اِلَّا اللّٰهُ

loudly in front of the dying person so that he may hear it and recite it. It is not farz or wajib to recite the Kalima at the time of death and if someone did not recite it, then it makes no difference.

It is stated in a hadith that if the following are the last words of a dying person then he will enter Jannat (i.e. he will be saved from the punishment of sins and there will be no barrier from entering Jannat.)

(Hisnul Hasin)

During the last moments a person from amongst those present should recite Sura Yaseen (as it eases death.)

(Hisnul Hasin with marginal notes)

When the soul has departed, close the eyes of the dead person and recite

اَللّٰهُمَّ اغْفِرْ لِفُلَانٍ وَّارْفَعْ دَرَجَتَهٗ فِي الْمَهْدِيِّيْنَ وَاخْلُفْهُ فِيْ عَقِبِهٖ فِي الْغَابِرِيْنَ وَاغْفِرْ لَنَا وَلَهٗ يَا رَبَّ الْعٰلَمِيْنَ وَافْسَحْ لَهٗ فِيْ قَبْرِهٖ وَنَوِّرْ لَهٗ فِيْهِ

"Ya Allaah, forgive (name of the dead person). Make him among the guided ones, raise his status and be his deputy among the grieving. Ya Rabb of the two worlds, forgive us and him and make his grave wide and full of light. "

Rasulullaah (SA.W.) recited this dua after the death of Abu Salama (R.A.) after closing his eyes. In place of فُلَانٍ state the dead persons name.

(Mishkat form Muslim)

When recited for another Muslim then in place of فُلَانٍ mention the name of the dead person and before the name add a "Laam" with a "Zer".

Dua for all persons going to the house of the Mayyit

Every person going to the house of the mayyit should recite:

اَللّٰهُمَّ اغْفِرْ لِيْ وَلَهٗ وَاَعْقِبْنِيْ مِنْهُ عُقْبٰى حَسَنَةً ط

"Ya Allaah , forgive me and him and grant us a better substitute for grief."

(Hisnul Hasin)

When placing the dead person on the platform or whilst carrying the janaza recite:

بِسْمِ اللّٰهِ ط

(Hisnul Hasin from Ibn Abi Shaiba/Mokufaan Ali Ibn Umar (R.A.))

When someone's child dies

اَلْحَمْدُ لِلّٰهِ ط اِنَّا لِلّٰهِ وَاِنَّا اِلَيْهِ رٰجِعُوْنَ ط

This can also be read when any calamity befalls.By saying so, Allaah instructs His angels to build a house for His servant in Jannat and to name it "Baitul Hamd" (House of Praise).

(Hisnul Hasin from Tirmidhi)

Dua when placing the dead person in the grave

بِسْمِ اللّٰهِ وَبِاللّٰهِ وَعَلٰى مِلَّةِ رَسُوْلِ اللّٰهِ ط

"In the name of Allaah and with His aid and on the Mazhab (Millat) of the Rasul of Allaah I place him in the grave. "

(HisnulHasin)

After the burial recite Sura Fathiha and the beginning of Sura Baqarah at the head side and the last ayats of Sura Baqarah at the feet.

(Mishkat)

Stay a little while at the grave side and ask Allaah for forgiveness for the dead and make dua that he remains firm at the time of questioning by the angels.

(Hisnul Hasin from Abu Dawood etc.)

Dua when entering the cemetery

"Oh inmates of the graves, salaam on you. Allaah forgive us and you all.You left first and we will be coming later.

Or

اَلسَّلَامُ عَلَيْكُمْ اَهْلَ الدِّيَارِ مِنَ الْمُؤْمِنِيْنَ وَالْمُسْلِمِيْنَ وَاِنَّا
اِنْ شَاءَ اللّٰهُ بِكُمْ لَاحِقُوْنَ نَسْئَلُ اللّٰهَ لَنَا وَلَكُمُ الْعَافِيَةَ ط

"Oh Muslims residing here, salaams on you, by the will of Allaah we will also be coming to you. We seek safety for us and you."

(Muslim)

When consoling someone

When consoling someone, greet with salaam and say:

"Definitely Allaah has taken what belongs to Him. He has given us wha belongs to Him. He has stipulated a time for everyone (which He does not chance by impatience or plan). Have patience and hope for reward. "

(Bukhari)

Rasulullaah (S. A.W.) action when bitten by a scorpion .

Once a scorpion bit Rasulullaah (S.A.W.) while he was in salaat. On completion of the Salaat he said: "Curse be on the scorpion as it does not leave the person performing Salaat nor anyone else. " He then asked for water and salt and dissolved that salt in the water. He rubbed the solution on the wound and kept reciting Suras Kaafiroon, Falaq and Naas.

(Hisnul Hasin from Tabrani in Al-Sagheer)

Dua at the time of fire.

Extinguish the fire by reciting: اَللّٰهُ اَكْبَرُ ط

The author of Hisnul Hasin says that this is proven.

(Abu Yala and Ibn Al-Sunni)

If any animal (cow/buffalo) becomes sick

لَا بَأْسَ اَذْهِبِ الْبَأْسَ رَبَّ النَّاسِ اِشْفِ
اَنْتَ الشَّافِيْ لَا يَكْشِفُ الضُّرَّ اِلَّا اَنْتَ ط

"There is no problem, O Rabb of mankind, Remove the difficulty (and) grant relief One who grants relief. There is no one but You who removes difficulties.

Read this and blow 3 times on the right udder and 3 times on the left udder.

(Hisn from Abi Shaiba Maqoofaan from Ibn Masood (R.A.).

Read this and blow on the ailing eye

بِسْمِ اللّٰهِ اَللّٰهُمَّ اَذْهِبْ حَرَّهَا وَبَرْدَهَا وَوَصَبَهَا

"I take the name of Allaah and blow, O Allaah remove its heat, cold and sickness. Then say by the will of Allaah.

(Hisn from Nisai ect.)

For eye pain

اَللّٰهُمَّ مَتِّعْنِيْ بِبَصَرِيْ وَاجْعَلْهُ الْوَارِثَ مِنِّيْ
وَاَرِنِيْ فِي الْعَدُوِّ ثَارِيْ وَانْصُرْنِيْ عَلٰى مَنْ ظَلَمَنِيْ ط

"O Allaah grant me benefit from my eyesight and keep it (maintain it) till my death and give me power over my enemies and give me aid against those who oppress me.

(Hisn)

Blow on the one who has stopped urinating or has stone ailment or any other difficulty

رَبُّنَا اللّٰهُ الَّذِىْ فِى السَّمَاءِ تَقَدَّسَ اسْمُكَ اَمْرُكَ
فِى السَّمَاءِ وَالْاَرْضِ كَمَا رَحْمَتُكَ فِى الْاَرْضِ وَاغْفِرْ لَنَا
حُوْبَنَا وَخَطَايَانَا اَنْتَ رَبُّ الطَّيِّبِيْنَ فَاَنْزِلْ شِفَاءً
مِّنْ شِفَائِكَ وَرَحْمَةً مِّنْ رَّحْمَتِكَ عَلٰى هٰذَا الْوَجَعِ ط

"Our Rabb is Allaah who is in the skies (worthy of worship). Your name is Pure. Your authority is prevalent in the sky and earth, just as Your Mercy is in the sky thus lower it on earth as well and forgive our sins and errors. You are the Rabb of the pure ones thus descend upon this pain a cure (relief) from Your reliefs/cures and descend a Mercy from amongst Your Mercies on this pain.

If someone is smitten by a poisonous animal then read Surah Fathia 7 times and blow on the animal.

(Hisn from Tirmidhi).

If someone is not mentally stable then read Surah Fathia blow on that person.

(Abu Dawood and Nisai).

If fever rises or pain increases

"I seek relief taking Allaahs great blessed name from all the evils of pulling (Pulsating) nerves and from the evils of the hot fire.

(Tirmidhi)

It is prohibited to speak ill of fever. When Hadrat Umme Sahabia (R.A.) spoke ill of fever then Rasullullah (S.A.W.) Said, "do not abuse fever for it removes the sins of man like the furnace removes the rust from the iron.

(Mishkat)

Read blow on the burnt person

"O Rabb of all mankind, remove the difficulty and grant relief (for) there is no One but You who grants relief (cure).

(Hisnul Hasin)

By blowing is meant, let the two lips meet a little and blow in such a manner that a very little saliva emits. This applies in all cases where blowing is mentioned.

When tired of life

Due to difficulty death is sought but one should never pray for death instead pray thus-:

"O Allaah keep me alive as long life is good for me and when death is better for me lift me.

(Mishkat)

Istikhara for marriage

When desires to make istikhara for marriage, then keeping the person in the mind then make wudhu Salaat. Then Praise Allaah, mention His Greatness, then plead in the Court of Allaah-thus:-

اَللّٰهُمَّ إِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ وَتَعْلَمُ وَلَا أَعْلَمُ
وَأَنْتَ عَلَّامُ الْغُيُوْبِ ط فَإِنْ رَأَيْتَ أَنَّ فِيْ فُلَانَةَ
خَيْرًا لِّيْ فِيْ دِيْنِيْ وَدُنْيَايَ وَآخِرَتِيْ فَاقْدُرْهَا لِيْ
وَإِنْ كَانَ غَيْرُهَا خَيْرًا مِّنْهَا لِيْ فِيْ دِيْنِيْ وَآخِرَتِيْ
فَاقْدُرْهَا لِيْ .

"Ya Allaah, You have Power (control) and I have no control and You know and I do not know, and You know the condition of the Unseen. Thus if You see (deem fit) that this woman (here mention her name) is good for me concerning my Deen, world and Akhiraat then grant me her control (make it possible that I marry her) and if besides her there be (another woman) which is better for me concerning Deen and Akhiraat then specify her for me (grant me control over her)."

(Hisn)

N.B. A woman should read "him" instead of "her".

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P O BOX 131264
NORTHMEAD
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